



A Transportation Celebration!
Sept 25-27, 2009 • Cumberland, MD

12th Annual CANALFEST/RAILFEST September 25 – 27, 2009 FOOD VENDOR APPLICATION



Business Name: _____

Contact Person: _____

Mailing Address: _____

Phone: _____ **Fax:** _____ **Email:** _____

MD Sales Tax ID # (Required): _____

*If you do not have a sales tax ID, visit the Maryland Comptroller's website for instructions on obtaining a temporary license:
http://compnet.comp.state.md.us/Compliance_Division/General_Information/Operating_Sections/Compliance_Programs/Temporary_Licenses.shtml*

SPECIFICATIONS & REQUIREMENTS:

1. Please list and describe menu items you will be serving at the festival: _____

Booth spaces are 10'x10'. Please make sure that you are requesting enough space for the size of your booth. For example, if your tent is 15'x15', you will need four 10'x10' spaces in a block formation. Remember to consider elements that extend beyond your booth wall such as tent ropes, canopy extensions, display racks/shelves, etc. CanalFest/RailFest provides **space only** – vendors are responsible for providing their own booths, tables, chairs, signage and vending equipment.

2. Specify dimensions of overall area to be used: _____ feet wide x _____ feet deep

3. Are you serving from more than one side? Which sides of your booth will need to be accessible as service areas? Describe from point of view of someone facing the front of your booth: _____

4. **Space Requirements:** Prices reflect the cost of space rental for the entire festival. Select electrical requirements below.

10 x 10 Space with Water Hookup _____ @ \$150 **Plan ahead and SAVE!**
Postmark before April 15, 2009 and pay \$125.

10 x 10 Space Only _____ @ \$100 **Plan ahead and SAVE!**
Postmark before April 15, 2009 and pay \$75.

10 x 10 Additional Spaces _____ @ \$50 each
(must include one of the options above)

5. **Electrical Requirements:** Prices reflect the cost of electricity for the entire festival. Plan carefully! Changes to your electrical requirements must be submitted in writing along with additional payment (if necessary) before August 31, 2009. **No accommodations will be made the day of the festival.**

Surge protectors (provided by the vendor) are required for all vendors requesting electricity. You must also provide your own extension cords, if needed. Generators are not permitted. If your stand requires direct wiring into a panel, please specify required voltage and maximum amps needed to power all of your equipment. If you need more than 30 amps on a 220 volt line, request two 220 lines and state amps needed.

110 Volt Lines _____ @ \$40 each 20 amp maximum per line

220 Volt Lines _____ @ \$60 each 30 amp maximum per line

If requesting electricity, list all items you wish to plug into each line: _____

6. **Requests:** We will try to accommodate special booth needs. Please list them here: _____

IMPORTANT NOTES:

• **Booth Hours:**

Fri 9/25 from 5 p.m. – 9:30 p.m.

Sat 9/26 from 10 a.m. – 7 p.m.

(Note: the Train Pull begins at 9 a.m. and the ticketed concert begins at 7 p.m. You may stay open for both of these events.)

Sun 9/27 from 10 a.m. – 4:30 p.m.

• If using propane fuel or an open flame, you must have an ABC rated fire extinguisher (min. 8 lb. capacity) in your booth.

• A representative of the Health Department will be on site to inspect all food booths.

• Vendors are responsible for clean-up of their booth area at the end of the festival hours. A dumpster will be available. Note: Items such as cooking grease or other substances which cannot be disposed of in the trash receptacle must be removed by the vendor. Failure to remove such items will result in the assessment of an additional fee to the vendor.

PAYMENT SUMMARY:	
Space Rental	
10 x 10 Space with Water Hookup	_____ @ \$150
10 x 10 Space Only	_____ @ \$100
10 x 10 Additional Spaces	_____ @ \$50 each
<i>Space Subtotal:</i>	_____
Electricity	
110 Volt Lines	_____ @ \$40 each
220 Volt Lines	_____ @ \$60 each
<i>Electricity Subtotal:</i>	_____
TOTAL AMOUNT DUE:	\$ _____

Send payment with application form to:

Canal Place Preservation and Development Authority

Attn: CanalFest/RailFest 2009

Western Maryland Railway Station

13 Canal Street, Room 301

Cumberland, MD 21502

*Make checks payable to **Canal Place Preservation and Development Authority.***

I agree to abide completely by all health department requirements and regulations. I also acknowledge that I have read and will comply with all festival requirements outlined in this application.

Applicant's Signature: _____

Date: _____

Please keep a copy of this completed application for your records.

Email: dnabholz@canalplace.org • Website: www.canalplace.org